

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MAHESHWARI PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1731157
3	SCHOOL CODE (IF APPLICABLE)	11671
4	COMPLETE ADDRESS WITH PIN CODE	GAJNER ROAD, BIKANER, BIKANER, RAJASTHAN - 334004
5	PRINCIPAL NAME	Shreya Thanvi
6	PRINCIPAL QUALIFICATION	M.A., B.ED
7	SCHOOL EMAIL ID	mpsbikaner2020@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9607571000

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://mpsbikaner.in/documents/2024-25/AL.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://mpsbikaner.in/documents/SOCIETY_REGISTRATION.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://mpsbikaner.in/documents/NOC%20%20for%20CBSE.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://mpsbikaner.in/documents/Recognition_Certificate.pdf

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://mpsbikaner.in/documents/pwd_city_division.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://mpsbikaner.in/documents/Fire_safety_certificate_new.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://mpsbikaner.in/documents/self_declaration.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://mpsbikaner.in/documents/Sanitation_certificate_new.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://mpsbikaner.in/documents/2024-25/Fee%20Structure%202024-25.pdf
2	ANNUAL ACADEMIC CALENDER	https://mpsbikaner.in/documents/2024-25/AC.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://mpsbikaner.in/documents/2023-24/List%20of%20Smc%20Members.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://mpsbikaner.in/documents/PTA%20Member.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Shreya Thanvi
2	TOTAL NO. OF TEACHERS	32
	PGT	0
	TGT	11
	PRT	21
3	TEACHERS SECTION RATIO	1:1.52
4	DETAILS OF SPECIAL EDUCATOR	MRS. VARSHA OJHA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MR. SURESH KUMAR PUROHIT

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6911
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	31 & 52
3	NO. AND SIZE OF LABORATORIES INCLUDING	3 & 55

	COMPUTER LABS (IN SQ MTR)	
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	9
6	NO. OF BOYS TOILETS	15
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/RtrU8EDzx40